***Section 11 Photography***

**Toogoolawah Dairying, Agriculture and Industrial Association Inc.**

**Chief Stewards:** Margaret Houston 0418 717 666

Sharon Cowley 0459 478 035 (Leave a Text message if no answer)

**Stewards:** E. Kruger, J. Baldwin, F. Evans, S. Westaway, P. Houston, K. Karreman, N Johnston, T Bennett

**NOTICE TO EXHIBITORS**

**All** photos must be in the hands of the Show Secretary by **Noon** on **Tuesday 6th June**

**NB No late entries will be accepted**

**All** exhibits must be clearly marked with Name and Class Number.

**All** Entries **must** be the work of the exhibitor.

**All** photos must be mounted on cardboard (preferably black) with a 1-2cm border and be suitable for display with name and class on back.

**Photos in frames will not be accepted**.

**Stewards** reserve the right to change entries into appropriate classes, if necessary.

**Stewards** will, subject to pavilion space, display all entries.

**Exhibits** which have received Awards in previous Toogoolawah Shows are **NOT** eligible for entry and can be disqualified.

**All Exhibits** will be returned by post. Please provide postal address on nomination form.

Prize money must be collected from Secretary’s Office after **1pm on Saturday 10th June 2023**

Please refer to Rule 3 General Rules for Prize money allocation.

All Exhibitors to pay Gate Admission unless a member of the Toogoolawah Show Society.

**ENTRY FEE: $1.00**

**PRIZE MONEY: First $4.00, Second $3.00, Third $1 (For classes which receive 10 or more entries) unless**

**otherwise stated.**

**POINTS: First 4 points, Second 3 points, Third 1 point**

**GRAND CHAMPION ENTRY IN PHOTOGRAPHY:** Trophy Donated byMargaret Houston

**CHAMPION ENTRY IN COLOUR PHOTOGRAPHY** (Classes 1 - 26): Trophy donated by Nelli Johnston

**CHAMPION ENTRY IN BLACK AND WHITE PHOTOGRAPHY:** (Classes 27 - 31) Trophy donated by Sherry Westaway & Jocelyn Baldwin

**CHAMPION ENTRY IN JUNIOR SECTION** (Classes 32 - 43) Trophy donate by Kate Karrreman and Esmay Kruger

**MOST POINTS IN OPEN PHOTOGRAPHY**: (Classes 1 -31) Trophy donated by Tracey Bennett

**MOST POINTS IN JUNIOR SECTION:** (Classes 32 -43) Trophy donated by Felice Evans

**COLOUR PRINTS Maximum size: 12.5cm x 17.5cm (5”x7”)**

1. Landscape
2. Seascape/waterscene
3. Babies (to 18 months old)
4. Children (over 18 months old)
5. People / Portrait
6. People and pets
7. Flower or Flowers (close-up)
8. Favourite garden
9. Animals - domestic
10. Animals – wild
11. Birds
12. Nature study (nothing manmade to be in the photo)
13. Buildings/Structures
14. Sports/Action
15. Aspect of weather
16. At work
17. Still Life
18. Photo with caption
19. Any other subject

**MULTIPLE COLOUR PHOTOGRAPHY**

**Maximum size: 5” x 7” and smaller**

1. **Then and Now** – 2 photos of same subject , mounted on one sheet
2. Group of 3 photos, mouted on one sheet – **Topic: Transport**

**COLOUR ENLARGEMENTS**

**Minimum size: 6” x 8” Maximum size A4**

1. Landscape, Seascape or Water Scene
2. People/Portrait
3. Animal/Bird/Reptile/Insect
4. Buildings/Structures
5. Any Other Subject

**BLACK & WHITE PHOTOGRAPHY**

**Minimum size: 3” x 5” Maximum A4**

1. Animal/Reptile/Bird/Insect
2. People or Portrait
3. Buildings/ Structures
4. Landscape/Seascape/Waterscene
5. Any Other Subject

**JUNIOR SECTION A – 12 years and under**

**COLOUR PRINTS Maximum size 12.5cm x 17.5cm (5"x 7")**

(Exhibitors must be 12 years and under)

1. Landscape/Waterscene
2. People
3. Animals/Birds/Reptiles/Insects
4. Flowers/Garden
5. Buildings/Structures
6. Any other Subject

**JUNIOR SECTION B – 13years and over**

**COLOUR PRINTS Maximum size 12.5cm x 17.5cm (5"x 7")**

(Exhibitors must be 13 years and over)

1. Landscape/Waterscene
2. People
3. Animals/Birds/Reptiles/Insects
4. Flowers/Garden
5. Buildings/Structures
6. Any other Subject