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| **DETAILS OF ALL ANIMALS BEING BROUGHT ONTO THE GROUNDS (USE ADDITIONAL SHEETS AS REQUIRED)**  |
| CLASS NO.  | **REGISTERED NAME/DESCRIPTION** **(i.e. 4 island red, poultry)**  | **SEX**  | **MICROCHIP/BRAND/NLIS**  | **ENTRY** **FEE**  | **FREE of notifiable diseases** **including JD** **Yes/No**  |
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ENTRY FEES MUST ACCOMPANY THIS FORM. ENCLOSED TOTAL: $