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| **DETAILS OF ALL ANIMALS BEING BROUGHT ONTO THE GROUNDS (USE ADDITIONAL SHEETS AS REQUIRED)** | | | | | |
| CLASS NO. | **REGISTERED NAME/DESCRIPTION**  **(i.e. 4 island red, poultry)** | **SEX** | **MICROCHIP/BRAND/NLIS** | **ENTRY**  **FEE** | **FREE of notifiable diseases**  **including JD**  **Yes/No** |
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ENTRY FEES MUST ACCOMPANY THIS FORM. ENCLOSED TOTAL: $